

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

NEW PRIORITY DATE:  
MAR 31 2006

Date of filing in State Engineer's Office MAY 01 2002

Returned to applicant for correction MAY 29 2002

Corrected application filed \_\_\_\_\_

Map filed MAY 01 2002 under 68759

\*\*\*\*\*

The applicant **Avel Avitia** hereby make application for permission to change the **point of diversion, manner of use, and place of use** of water heretofore appropriated under **Permit 27463/ Certificate 9071**

\*\*\*\*\*

1. The source of water is **Underground**
2. The amount of water to be changed **.05 cfs (0.675 MGA)**
3. The water to be used for **Municipal use**
4. The water heretofore permitted for **commercial and domestic**
5. The water is to be diverted at the following point **SE¼ SW¼ Section 17, T. 15N., R. 20E., MDB & M or at a point from which the SW corner of said Section 17 bears South 74° 36' West, 1998 feet.**
6. The existing permitted point of diversion is located within **NW¼ NW¼ Section 32, T. 15 N. , R. 20 E. M.D.B. & M. or at a point from which the N ¼ corner of said Section 32 bears N 86° 55' 35" E. a distance of 2306.90 feet.**
7. Proposed place of use **Please see attached**
8. Existing place of use **NW¼ NW¼ Section 32 T. 15. N., R. 20 E. M.D.B. & M.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **New well to be drilled at Fire Station #1 on Stewart Street in Carson City, then into system.**
12. Estimated cost of works **\$250,000.00**
13. Estimated time required to construct works **one year**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks: **Municipal use within the Carson City System**

By **Leanna Stevens**  
s/**Leanna Stevens**  
**3505 Butti Way**  
**Carson City, NV 89701**

Compared sg/cmf lb/cmf

Protested \_\_\_\_\_

\*\*\*\*\*

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of the waters of an underground source as heretofore granted under Permit 27463, Certificate 9071 is issued subject to the terms and conditions imposed in said Permit 27463, Certificate 9071 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.05 cubic feet per second, but not to exceed 0.675 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

November 20, 2003

Proof of completion of work shall be filed before:

December 20, 2003

Water must be placed to beneficial use on or before:

November 20, 2007

Proof of the application of water to beneficial use shall be filed on or before:

December 20, 2007

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 20th day of November, A.D. 2002

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_ N/A \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

~~CANCELLED MAR 22 2006 BECAUSE OF FAILURE  
OF APPLICANT TO COMPLY WITH CONDITIONS OF PERMIT  
Can. Rescinded 5-29-2007~~

**PROPOSED PLACE OF USE**

All of T. 15 N., R. 20 E., MDB & M; E  $\frac{1}{2}$  of T. 15 N., R. 19 E., MDB & M; Sections 2, 3, and 4, E  $\frac{1}{2}$  Section 5, and that portion of the N  $\frac{1}{2}$  NE  $\frac{1}{4}$  Section 6 which lies within Carson City Limits, T. 14 N., R. 20 E., MDB & M; Sections 28, 29, 31, 32, 33, 34, and 35, W  $\frac{1}{2}$  Section 36, and those portions of the E  $\frac{1}{2}$  Section 36 which lie within Carson City limits, T. 16 N., R. 20 E., MDB & M; the S  $\frac{1}{2}$  of Sections 34, 35 and 36, NE  $\frac{1}{4}$  Section 36, and those portions of the SW  $\frac{1}{4}$  NW  $\frac{1}{4}$  Section 36 and the S  $\frac{1}{2}$  NE  $\frac{1}{4}$  Section 35 which lie within the Carson City limits, T. 16 N., R. 19 E., MDB & M.